

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | S J PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730057 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10440 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | JANTA COLONY JAIPUR RAJASTHAN, JAIPUR, RAJASTHAN - 302004 |
| 5 | PRINCIPAL NAME | NEERAJ BENIWAL |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. |
| 7 | SCHOOL EMAIL ID | sjpsjaipur@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9773304061 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sjpublicschool.com/wp-content/uploads/2024/04/Affiliation-2020-2025.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sjpublicschool.com/wp-content/uploads/2024/04/Society-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sjpublicschool.com/wp-content/uploads/2024/04/DEO-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sjpublicschool.com/wp-content/uploads/2024/04/RTE-CERTIFICATE.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sjpublicschool.com/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sjpublicschool.com/wp-content/uploads/2024/04/FIRE-NOC.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sjpublicschool.com/wp-content/uploads/2024/04/DEO-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sjpublicschool.com/wp-content/uploads/2024/04/SAFE-DRINKING-WATER-HEALTH-SANITATION-CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sjpublicschool.com/wp-content/uploads/2024/04/Fees-structure-2024-2025.jpeg |
| 2 | ANNUAL ACADEMIC CALENDER | https://sjpublicschool.com/wp-content/uploads/2024/04/DOC-20240403-WA0000.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sjpublicschool.com/wp-content/uploads/2024/04/Managing-Committee-2022-2025.pdf |

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| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sjpublicschool.com/wp-content/uploads/2024/04/List-of-PTA-Members.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sjpublicschool.com/wp-content/uploads/2024/04/result-_20240424_152601_0000.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | NEERAJ BENIWAL |
| 2 | TOTAL NO. OF TEACHERS | 60 |
| | PGT | 13 |
| | TGT | 15 |
| | PRT | 28 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | YES |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 80 | 80 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 84 | 79 | 97.20 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 23185 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 51 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 06 |
| 6 | NO. OF BOYS TOILETS | 07 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/VHPIMLL9qzI |